

DASHLAKSHAN POOJA

(English)

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VEERGYANODAYAGRANTHMALA

This granthmala is an ambitious project of D.J.I.C.R. in which we are publishing the original and translated works of Digambar Jain sect written in Hindi, English, Sanskrit, Prakrit, Apabhramsh, Kannad, Gujrati, Marathi Etc. We are also publishing short story type books, booklets etc. in the interest of beginners and children.

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DASHLAKSHAN DHARMA POOJA

STHAPNA

Adilla Chhand...

Ten Dharmas are Supreme in the Universe.

Ten Dharmas are peaceful in the Universe.

Their names are the Uttam Kshama etc.

So, I worship these Dharmas with eight dravyas.

Om hreem Uttam Kshamaadi dash dharma!

Atra avatar avatar samvaushat.

Om hreem Uttam Kshamaadi dash dharma!

Atra tishtha tishtha tha tha.

Om hreem Uttam Kshamaadi dash dharma!

*Atra mam sannihito bhava bhava vashat
sannidhi-karanam.*

ASTHAK

Tune: Kya Khoob Dikhti Ho...

We can get peace in the world,

By worship to the God.

We can get the happiness,

By prayer to the God.

Right path of salvation is the worship to the God.

We can get...

Pure water of the river... the river.

We have brought in the golden pot, O Jinvar!

We worship the ten dharmas... ten dharmas.

The Soul will be pure as soon as, O Jinvar!

We can get the happiness,

By prayer to the God.

Right path of salvation is the worship to the God.

We can get peace in the world,

By worship to the God.

[1]

*Om hreem Uttam Kshamaadi dash
dharmaebhyah Jalam nirvapameeti swaha.*

Pure sandal of Kashmeer... of Kashmeer

We have brought in the golden pot, O Jinvar!

We worship the ten dharmas... ten dharmas.

The soul will be pure as soon as, O Jinvar!

We can get the happiness,

By prayer to the God.

Right path of salvation is the worship to the God.

We can get peace in the world,
By worship to the God. [2]

***Om hreem Uttam Kshamaadi dash
dharmebyah Chandnam nirvapameeti swaha.***

Pure Akshat of white rice... white rice.
We have brought in the golden plate, O Jinvar!
We worship the ten dharmas... ten dharmas.
The soul will be pure as soon as, O Jinvar!
We can get the happiness,
By prayer to the God.
Right path of salvation is the worship to the God.
We can get peace in the world,
By worship to the God. [3]

***Om hreem Uttam Kshamaadi dash
dharmebyah Akshatam nirvapameeti swaha.***

Many flowers of the garden... the garden.
We have brought in the golden plate, O Jinvar!
We worship the ten dharmas... ten dharmas.
The soul will be pure as soon as, O Jinvar!
We can get the happiness,
By prayer to the God.
Right path of salvation is the worship to the God.

5

We can get peace in the world,
By worship to the God. [4]

***Om hreem Uttam Kshamaadi dash
dharmebyah Pushpam nirvapameeti swaha.***

The plate of many dishes... many dishes.
We have brought in the golden plate, O Jinvar!
We worship the ten dharmas... ten dharmas.
The soul will be pure as soon as, O Jinvar!
We can get the happiness,
By prayer to the God.
Right path of salvation is the worship to the God.
We can get peace in the world,
By worship to the God. [5]

***Om hreem Uttam Kshamaadi dash
dharmebyah Naivedyam nirvapameeti swaha.***

One deepak of the pure ghee... the pure ghee.
We have brought in the golden plate, O Jinvar!
We worship the ten dharmas... ten dharmas.
The soul will be pure as soon as, O Jinvar!
We can get the happiness,
By prayer to the God.
Right path of salvation is the worship to the God.

6

We can get peace in the world,
By worship to the God. [6]

***Om hreem Uttam Kshamaadi dash
dharmebyah Deepam nirvapameeti swaha.***

Pure dhoop of scented items... scented items.
We have brought in the golden plate, O Jinvar!
We worship the ten dharmas... ten dharmas.
The soul will be pure as soon as, O Jinvar!
We can get the happiness,
By prayer to the God.
Right path of salvation is the worship to the God.
We can get peace in the world,
By worship to the God. [7]

***Om hreem Uttam Kshamaadi dash
dharmebyah Dhoopam nirvapameeti swaha.***

Many dry fruits and green fruits... green fruits.
We have brought in the golden plate, O Jinvar!
We worship the ten dharmas... ten dharmas.
The soul will be pure as soon as, O Jinvar!
We can get the happiness,
By prayer to the God.
Right path of salvation is the worship to the God.

7

We can get peace in the world,
By worship to the God. [8]

***Om hreem Uttam Kshamaadi dash
dharmebyah Falam nirvapameeti swaha.***

Golden plate of eight dravyas... eight dravyas.
'Chandanamati' we offer in front of Jinvar.
We worship the ten dharmas... ten dharmas.
The soul will be pure as soon as, O Jinvar!
We can get the happiness,
By prayer to the God.

Right path of salvation is the worship to the God.
We can get peace in the world,
By worship to the God. [9]

***Om hreem Uttam Kshamaadi dash
dharmebyah Arghyam nirvapameeti swaha.***

ARGHYAS OF TEN DHARMAS

Tune: Shivam Shuddh Buddham...

Kshama dharma is best than all the dharmas.
Kshama Parva is best than all the Parvas.
For that Kshama dharma, we offer the Arghyam.
To get dharma Kshama, for being the Siddham. [1]

***Om hreem Uttam Kshama dharmangaya
arghyam nirvapameeti swaha.***

8

It is said about second dharma Mardav.
We should not attain any proud in nature.
We offer the arghyam for dharma Mardav.
To get dharma Mardav, for being the Siddham. [2]

**Om hreem Uttam Mardav dharmangaya
arghyam nirvapameeti swaha.**

The third dharma Arjav teaches all of us.
We should never do deceitful behaviour.
We offer the arghyam, for dharma Arjav.
To get dharma Arjav, for being the Siddham. [3]

**Om hreem Uttam Arjav dharmangaya
arghyam nirvapameeti swaha.**

It is said about the fourth Satya dharma.
Always all of us should tell the true words.
We offer the arghyam, for dharma Satya.
To get dharma Satya, for being the Siddham. [4]

**Om hreem Uttam Satya dharmangaya
arghyam nirvapameeti swaha.**

Two types of purity, occur in which.
That is known as Uttam Shauch dharma.

9

We offer the arghyam for dharma Shauch.
To get dharma Shauch, for being the Siddham. [5]
**Om hreem Uttam Shauch dharmangaya
arghyam nirvapameeti swaha.**

The Sanyam dharam tells to all of us.
We should control our all the senses.
We offer the arghyam for dharma Sanyam.
To get dharma Sanyam, for being the Siddham. [6]
**Om hreem Uttam Sanyam dharmangaya
arghyam nirvapameeti swaha.**

The Tap dharma tells us about two types.
We should purify the soul by penance.
We offer the arghyam, for that dharam Tap.
To get that dharam Tap, for being the Siddham. [7]
**Om hreem Uttam Tap dharmangaya arghyam
nirvapameeti swaha.**

The Tyag Dharma tells us about donation.
Four kinds are there, that all should do.
We offer the arghyam, for that dharam Tyag.
To get Tyag Dharma, for being the Siddham. [8]
**Om hreem Uttam Tyag dharmangaya
arghyam nirvapameeti swaha.**

10

Uttam Akinchan Dharam tells us this.
We, too, should attain the five Anuvratas.
We offer the arghyam, for dharma Akinchan.
To get dharma Akinchan, for being the Siddham. [9]

**Om hreem Uttam Akinchanya dharmangaya
arghyam nirvapameeti swaha.**

Bramhacharya is best than all the dharmas.
We should attain Bramhacharya the earliest.
We offer the arghyam, for Bramhacharya dharma.
To get Bramhacharya, for being the Siddham. [10]

**Om hreem Uttam Bramhacharya dharman-
gaya arghyam nirvapameeti swaha.**

JAAPYA MANTRA

*Om hreem Uttam Kshama Mardav Arjav Satya
Shauch Sanyam Tap Tyag Akinchanya Bramha-
charya dashlakshan dharmebyo namah.*

(recite it for 108, 27 or 9 times)

11

JAIMALA

Tune: Chand mere aa jaa re...

Today we worship ten Dharmas-2,
Uttam Kshama and Mardav,
Arjav supremo all these are.

Today we worship ten Dharmas.

So much beautiful is the garden of these ten Dharmas.
From Bhaadon shukla fifth day,
ten days are called Dash Lakshan.

Today we worship ten Dharmas, ... [1]

These dharmas teach us friendship,
with all creatures and human.

These dharmas teach us peace of soul of all the human.

Today we worship ten Dharmas, ... [2]

All the creatures are wandering in universe from eternal.
And they are also impure by their ignorancy.

Today we worship ten Dharmas, ... [3]

This parva starts with Kshama and ended by Kshama vani.
Many Vratas also do come, in between this Dash Lakshan.

Today we worship ten Dharmas, ... [4]

12

Jain Saints follow these dharmas in the most properly way.
'Chandnamati' we also want to get them in life.

Today we worship ten Dharmas, ... [5]

**Om hreem Uttam Kshama Mardav Arjav
Satya Shauch Sanyam Tap Tyag Akinchanya
Bramhacharya Dharmebhyo Jaimala
Poornarghyam nirvapameeti swaha.**

Ityasheervadah, Pushpanjalih.



13

THREE TEERTHANKARS POOJA

Tune-Kabhi Ram Banke.....

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.

We come to you Teerthankar Prabhu.

We do the sthapan Teerthankar Prabhu.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(1)

We want to take your Blessing.

We want purifying our life.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(2)

Om Hreem Teerthankar Shri Shantinath
Kunthunath Arahnath Jinendraah! atra avatarat
avatarat samvaushat aahvaanam.

Om Hreem Teerthankar Shri Shantinath
Kunthunath Arahnath Jinendraah! atra tishthat
tishthat thah thah sthaapanam.

14

Om Hreem Teerthankar Shri Shantinath
Kunthunath Arahnath Jinendraah! atra mam
sannihitaah bhavat bhavat vashat sannidhi-
karanam sthaapanam.

-Ashtak-

Tuning-Kabhi Ram Banke.....

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.

We bring a Pitcher of pure water.

To get purity of soul we worship.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(1)

Om Hreem Teerthankar Shri Shantinath-
Kunthunath-Arahnath Jinendrebhyah Janma Jara
mrityu vinashanaaya Jalam nirvapaameeti Swaha.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.

We bring the safron of Kashmir.

To get coolness of soul we worship.

15

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(2)

Om Hreem Teerthankar Shri Shantinath-
Kunthunath-Arahnath Jinendrebhyah samsaartaap
vinaashnaaya Chandanam nirvapaameeti Swaha.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.

We bring pure white rice to worship.

To get higher stage of soul Prabhuvar!

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(3)

Om Hreem Teerthankar Shri Shantinath-
Kunthunath-Arahnath Jinendrebhyah Akshaya
pad praptaye Akshatam nirvapaameeti Swaha.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.

We bring many kinds of flowers.

To get vow of celibacy.

16

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(4)

Om Hreem Teerthankar Shri Shantinath-Kunthunath-Arahnath Jinendrebhyah Kaambaan vinaashnaaya Pushpam nirvapaameeti Swaha.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.

We bring many dishes to worship.

To get gyan stream for our soul.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(5)

Om Hreem Teerthankar Shri Shantinath-Kunthunath-Arahnath Jinendrebhyah Kshudh rog vinashanaaya Naivedyam nirvapaameeti Swaha.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.

We bring one Deepak to worship.

To get light of knowledge Prabhavar!

17

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(6)

Om Hreem Teerthankar Shri Shantinath-Kunthunath-Arahnath Jinendrebhyah Mohaandhakaar vinaashanaaya Deepam nirvapaameeti Swaha.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.

We bring the essence of sandal.

To get the essence of our soul.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(7)

Om Hreem Teerthankar Shri Shantinath-Kunthunath-Arahnath Jinendrebhyah Asth Karm vinashanaaya Dhooam nirvapaameeti Swaha.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.

We bring many fruits to worship.

To get the fruit Salvation.

18

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(8)

Om Hreem Teerthankar Shri Shantinath-Kunthunath-Arahnath Jinendrebhyah Mokshfal Praptaye Falam nirvapaameeti Swaha.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.

We bring Plate of eight Dravyas.

To get "Chandnamati" Moksha.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(9)

Om Hreem Teerthankar Shri Shantinath-Kunthunath-Arahnath Jinendrebhyah Anarghya Pad Praptaye Arghyam nirvapaameeti Swaha.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.

After worship we do Shantidhara.

We get peace by Shantidhara.

19

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(10)

Shantaye Shantidhara.....

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.

After it we offer Pushpanjali.

By that we get various virtues.

O Lord Shantinath! Kunthunath-Arahnath,

All of you were the Kings of Hastinapur.(11)

Divya Pushpanjalih....

-Jaapya Mantra-

Om Hreem Shri Shantinath-Kunthunath-Arahnath Jinendrebhyo Namah. (Recite it nine times and offer yellow Rice-Pushpaanjali)

Jaimala

Music-Sonagiri me sona.....

We offer the Poornarghya in front of Jinvarji.

We pray for Salvation in front of Jinvarji.

Hastinapur Pilgrimage is very pious land,

Many years ago where three Tirthankars were born.

20

The names of those are Shanti Kunthu Ar Jinvar,
All of you tell Jai Jayaa Shri Shanti Kunthu Ar.
We offer the Poornarghya in front of Jinvarji.
We pray for salvation in front of Jinvarji. (1)

Four Kalyanaks of Jinvaras were performed here,
A lot of deities had come happily here.
Saudharm Indra did your Janmaabhishek Prabho!
And Celebrated Grand Janmakalyanak Prabho!
We offer the Poornarghya in front of Jinvarji.
We pray for salvation in front of Jinvarji. (2)

All of them were initiated in forest here.
Attained Kevalgyan they in forest of here.
They preached all the creatures in Samavasaran.
They preached to Muni Aryikas in Samavasaran.
We offer the Poornarghya in front of Jinvarji.
We pray for salvation in front of Jinvarji. (3)

All of them were salvated from Shri Sammedshikhar.
That Pilgrimage is very pious Shri Sammedshikhar.

21

Accept Please this Arghya Shantinath Jinvarji.
Accept bowing "Chandnamati" KunthuArPrabhuji.
We offer the Poornarghya in front of Jinvarji.
We pray for salvation in front of Jinvarji. (4)

Om Hreem Shri Shantinath-Kunthunath-
Arahnath Jinendrebhyah Jaimala Poornarghyam
Nirvapaameeti Swaha.

Shantaye Shantidhara, Divya Pushpanjalih

-Soratha-

All of you are, Teerthankar Always Prabho!
And Chakravarti, Kamdev also Prabho!

Ityaasheevaadah, Pushpanjalih.



22

सोलहकारण पूजा

तर्ज -अब ना छुपाऊँगा.....

दर्शनविशुद्धि हो, आतम की शुद्धि हो,
आगे तीर्थकर बनके, इस जग से मुक्ति हो,

आओ करें मिल आज सोलहकारण पूजा-2।।टेक.।।
जो सोलह भावना भाते, वे तीर्थकर बन जाते।।

केवल श्रुतकेवल पद में, ऐसे स्वर्णिम क्षण मिलते।।
भावों की शुद्धि हो, निजगुण की वृद्धि हो, आगे तीर्थकर
बनके इस जग से मुक्ति हो,

आओ करें मिल आज सोलहकारण पूजा।।1।।

आह्वानन स्थापन है, पूजन का सन्निधापन है।।

पुष्पांजली समर्पण है, प्रभु चरणों में वन्दन है।।

भावों की शुद्धि हो, निजगुण की वृद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,

आओ करें मिल आज सोलहकारण पूजा।।2।।

ॐ ह्रीं दर्शनविशुद्ध्यादिषोडशकारणानि! अत्र
अवतरत अवतरत संवौषट् आह्वाननं।

23

ॐ ह्रीं दर्शनविशुद्ध्यादिषोडशकारणानि! अत्र तिष्ठत
तिष्ठत ठः ठः स्थापनं।

ॐ ह्रीं दर्शनविशुद्ध्यादिषोडशकारणानि! अत्र मम
सन्निहिता भवत भवत वषट् सन्निधीकरणं।

-अष्टक -

दर्शन विशुद्धि हो, आतम की शुद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,

आओ करें मिल आज सोलहकारण पूजा-2।।टेक.।।

जल का स्वर्ण कलश लेकर, धार करूँ तीर्थकर पद।

जन्म जरा मृत्यु क्षय हों, मानव जीवन सुखमय हो।।

भावों की शुद्धि हो, निजगुण की वृद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,

आओ करें मिल आज सोलहकारण पूजा।।1।।

ॐ ह्रीं दर्शनविशुद्ध्यादि षोडशकारणेभ्यः जन्मजरा-
मृत्युविनाशनाय जलं निर्वपामीति स्वाहा।

दर्शन विशुद्धि हो, आतम की शुद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,

आओ करें मिल आज सोलहकारण पूजा-2।।टेक.।।

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शुद्ध सुगंधित केशर ले, जिनवर पद में चर्चूँ मैं।
भव आताप मेरा क्षय हो, मानव जीवन सुखमय हो॥
भावों की शुद्धि हो, निजगुण की वृद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा॥2॥

**ॐ ह्रीं दर्शनविशुद्ध्यादि षोडशकारणेभ्यः संसारताप-
विनाशनाय चंदनं निर्वपामीति स्वाहा।**

दर्शन विशुद्धि हो, आतम की शुद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा-2॥टेक॥॥
मोती सम अक्षत लेकर, पुंज धरूँ मैं जिनवर पद।
मम आतम सुख अक्षय हो, मानव जीवन सुखमय हो॥
भावों की शुद्धि हो, निजगुण की वृद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा॥3॥

**ॐ ह्रीं दर्शनविशुद्ध्यादि षोडशकारणेभ्यः अक्षयपद-
प्राप्तये अक्षतं निर्वपामीति स्वाहा।**

दर्शन विशुद्धि हो, आतम की शुद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,

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आओ करें मिल आज सोलहकारण पूजा-2॥टेक॥॥
कुंद कमल पुष्पों को ले, जिनवर सम्मुख अर्पूँ मैं।
मेरी काम व्यथा क्षय हो, मानव जीवन सुखमय हो॥
भावों की शुद्धि हो, निजगुण की वृद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा॥4॥

**ॐ ह्रीं दर्शनविशुद्ध्यादि षोडशकारणेभ्यः कामबाण-
विध्वंसनाय पुष्पं निर्वपामीति स्वाहा।**

दर्शन विशुद्धि हो, आतम की शुद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा-2॥टेक॥॥
खाजे पूरनपोली ले, प्रभु पूजन में चढ़ाऊँ मैं।
मेरा रोग क्षुधा क्षय हो, मानव जीवन सुखमय हो॥
भावों की शुद्धि हो, निजगुण की वृद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा॥5॥

**ॐ ह्रीं दर्शनविशुद्ध्यादि षोडशकारणेभ्यः क्षुधारोग-
विनाशनाय नैवेद्यं निर्वपामीति स्वाहा।**

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दर्शन विशुद्धि हो, आतम की शुद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा-2॥टेक॥॥
घृत का इक लघु दीपक ले, प्रभु की आरति कर लूँ मैं।
मेरा मोह तिमिर क्षय हो, मानव जीवन सुखमय हो॥
भावों की शुद्धि हो, निजगुण की वृद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा॥6॥

**ॐ ह्रीं दर्शनविशुद्ध्यादि षोडशकारणेभ्यः मोहांधकार-
विनाशनाय दीपं निर्वपामीति स्वाहा।**

दर्शन विशुद्धि हो, आतम की शुद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा-2॥टेक॥॥
गंध सुगंधित धूप लिया, प्रभु पूजन में चढ़ा दिया।
अष्टकर्म मेरे क्षय हों, मानव जीवन सुखमय हो॥
भावों की शुद्धि हो, निजगुण की वृद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा॥7॥

**ॐ ह्रीं दर्शनविशुद्ध्यादि षोडशकारणेभ्यः अष्टकर्म-
दहनाय धूपं निर्वपामीति स्वाहा।**

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दर्शन विशुद्धि हो, आतम की शुद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा-2॥टेक॥॥
सेव व आम अनार लिया, प्रभु पूजन में चढ़ा दिया।
मोक्ष मिले दुख का क्षय हो, मानव जीवन सुखमय हो॥
भावों की शुद्धि हो, निजगुण की वृद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा॥8॥

**ॐ ह्रीं दर्शनविशुद्ध्यादि षोडशकारणेभ्यः मोक्षफल-
प्राप्तये फलं निर्वपामीति स्वाहा।**

दर्शन विशुद्धि हो, आतम की शुद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा-2॥टेक॥॥
अर्घ्य चढ़ा प्रभु पूजन की, भाव हैं ये “चन्दनामती”।
मिले अनघ पद दुख क्षय हों, मानव जीवन सुखमय हो॥
भावों की शुद्धि हो, निजगुण की वृद्धि हो,
आगे तीर्थकर बनके इस जग से मुक्ति हो,
आओ करें मिल आज सोलहकारण पूजा॥9॥

**ॐ ह्रीं दर्शनविशुद्ध्यादि षोडशकारणेभ्यः अनर्घ्यपद-
प्राप्तये अर्घ्यं निर्वपामीति स्वाहा।**

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—दोहा—

शांतीधारा के लिए, लिया है प्रासुक नीर।
सोलह भावन भाय के, हो जाऊँ भव तीर।।10।।

शांतये शांतिधारा।

पुष्पांजलि के हेतु मैं, पुष्प सुगंधित लाय।
सोलहकारण पर्व में, गुण उपवन खिल जाय।।11।।

दिव्य पुष्पांजलिः।।

जाप्य मंत्र—ॐ ह्रीं दर्शनविशुद्ध्यादिषोडशकारणभावनाभ्यो
नमः।

जयमाला

—शेरछंद—

जय जय प्रभो! दर्शनविशुद्धि भावना भाऊँ।
आत्मा को शुद्ध करके गुण के पुष्प खिलाऊँ।।
हे नाथ! कृपा करके मुझे शक्ति दीजिए।
सोलह सुभावना के लिए युक्ति दीजिए।।11।।

पहली जो है दर्शनविशुद्धि भावना कही।
अष्टांग सहित दोष रहित देती शिवमही।।
हे नाथ! कृपा करके मुझे शक्ति दीजिए।
सोलह सुभावना के लिए युक्ति दीजिए।।12।।

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दूजी विनयसम्पन्नता सिखलाती विनय को।
अतिचार रहित शीलव्रत है पालना सबको।।
हे नाथ! कृपा करके मुझे शक्ति दीजिए।
सोलह सुभावना के लिए युक्ति दीजिए।।13।।

चौथी अभीक्षण ज्ञान में उपयोग कराती।
संवेग भावना जगत् से राग हटाती।।
हे नाथ! कृपा करके मुझे शक्ति दीजिए।
सोलह सुभावना के लिए युक्ति दीजिए।।14।।

निज शक्ति के अनुसार त्याग भावना भाएँ।
शक्ती के ही अनुसार तपस्या भी बढ़ाएँ।।
हे नाथ! कृपा करके मुझे शक्ति दीजिए।
सोलह सुभावना के लिए युक्ति दीजिए।।15।।

फिर भावना जो साधु समाधी की भाते हैं।
वे निज समाधि साध मोक्ष पद को पाते हैं।।
हे नाथ! कृपा करके मुझे शक्ति दीजिए।
सोलह सुभावना के लिए युक्ति दीजिए।।16।।

गुरुओं की वैयावृत्ति का जो भाव बनाते।
वे भीम के समान तन की शक्ति को पाते।।

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हे नाथ! कृपा करके मुझे शक्ति दीजिए।
सोलह सुभावना के लिए युक्ति दीजिए।।7।।

अर्हन्त-सूरि-बहुश्रुत-प्रवचन की भक्ति से।
हो जाती आत्मा को प्राप्त ज्ञान शक्ति है।।
हे नाथ! कृपा करके मुझे शक्ति दीजिए।
सोलह सुभावना के लिए युक्ति दीजिए।।8।।

आवश्यकपरिहाणि भावना है बताती।
धार्मिक क्रिया में सावधानी रखना सिखाती।।
हे नाथ! कृपा करके मुझे शक्ति दीजिए।
सोलह सुभावना के लिए युक्ति दीजिए।।9।।

जिनधर्म की प्रभावना की भावना करूँ।
प्रवचन के वात्सल्य की बस कामना करूँ।।
हे नाथ! कृपा करके मुझे शक्ति दीजिए।
सोलह सुभावना के लिए युक्ति दीजिए।।10।।

इन सोलहों शुभ भावना को मन में बसाऊँ।
पूजन में "चन्दनामती" पूर्णार्घ्य चढ़ाऊँ।।

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हे नाथ! कृपा करके मुझे शक्ति दीजिए।
सोलह सुभावना के लिए युक्ति दीजिए।।11।।

ॐ ह्रीं दर्शनविशुद्ध्यादिषोडशकारणभ्यः जयमाला
पूर्णार्घ्यं निर्वपामीति स्वाहा।

शांतये शांतिधारा, दिव्य पुष्पांजलिः।

—शंभु छंद—

जो रुचिपूर्वक सोलहकारण, भावना की पूजा करते हैं।
मन-वच-तन से इनको ध्याकर, निज आत्म सुख में रमते हैं।।
तीर्थकर के पद कमलों में, जो मानव इनको भाते हैं।
वे ही इक दिन 'चन्दनामती', तीर्थकर पदवी पाते हैं।।

।।इत्याशीर्वादः, पुष्पांजलिः।।



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